



Parable and Politics in Early Islamic History: The Rashidun Caliphs

By Tayeb El-Hibri

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The story of the succession to the Prophet Muhammad and the rise of the Rashidun Caliphate (632-661 AD) is familiar to historians from the political histories of medieval Islam, which treat it as a factual account. The story also informs the competing perspectives of Sunni and Shi'i Islam, which read into it the legitimacy of their claims. Yet while descriptive and varied, these approaches have long excluded a third reading, which views the conflict over the succession to the Prophet as a parable. From this vantage point, the motives, sayings, and actions of the protagonists reveal profound links to previous texts, not to mention a surprising irony regarding political and religious issues.

In a controversial break from previous historiography, Tayeb El-Hibri privileges the literary and artistic triumphs of the medieval Islamic chronicles and maps the origins of Islamic political and religious orthodoxy. Considering the patterns and themes of these unified narratives, including the problem of measuring personal qualification according to religious merit, nobility, and skills in government, El-Hibri offers an insightful critique of both early and contemporary Islam and the concerns of legitimacy shadowing various rulers. In building an argument for reading the texts as parabolic commentary, he also highlights the Islamic reinterpretation of biblical traditions, both by Qur'anic exegesis and historical composition.

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Editorial Review

Review

El-Hibri advances a rich, provocative reading of events following the death of Muhammad and the careers of the first four caliphs.

(CHOICE)

This work is valuable as it emphasizes the benefits of applying a literary approach to historiographical literature that is generally perceived as historical.

(Zohar Hadromi-Allouche *H-Mideast Medieval*)

Review

Awe-inspiring erudition and a discerning eye for intertextual associations guide Tayeb El-Hibri's brilliant dissection of early Islamic political narratives. Once exposed to this methodology, readers will have difficulty accepting innocent 'factual' readings of even the most straightforward seeming accounts.

(Richard Bulliet, Columbia University, author of *Cotton, Climate, and Camels in Early Islamic Iran: A Moment in World History*)

About the Author

Tayeb El-Hibri is associate professor of Near Eastern studies at the University of Massachusetts, Amherst, and the author of *Reinterpreting Islamic Historiography: Harun al-Rashid and the Narrative of the 'Abbasid Caliphate*. He received his BA in history from Stanford University and his PhD in Islamic history from Columbia University.

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